

drink: they find the copious draught the
prompt giver
of intoxication.

12. May SADAPKIHA, YAJATA, BJ(HUVRIKTA,
STJK-
TAVIT, TARYA,¹ associated with you, destroy
your foes:
the *Riski* obtains his desires in both
(worlds), and
shines brightly, whenever he adores with
well-mingled
(offerings and praises) the host (of
heaven).

14. SUTABIBHARA is the ministrant priest
of the
institutor of the sacrifice,² the causer of
the upward
ascent of all holy rites: the milch-cow
offers juicy
(milk); the milk is distributed:
announcing this in
order, (AVATSARA) studies (the holy texts)
without
repose.

14. Him who is ever vigilant, holy
verses desire:
to him who is ever vigilant sacred songs
proceed:
him who is ever vigilant the *Soma* thus
addresses, T
am always abiding in thy fellowship.

15. AGNI is ever vigilant, and him holy
verses de-
sire : AGNI is ever vigilant, and to him
sacred songs
proceed: AGNI is ever vigilant, and him
the *Soma*
thus addresses, I am ever abiding in thy
fellowship.

¹ Names of *JRtshis* again.

² *Sutambharo yajamanazya satpatih*: the last,
according to
Sdyana, is put for *hotri*; the first is the name of
a *Rishii* its
etymological purport, the bearer or offerer of the
libation, is pos-
sibly only a metaphorical personation, and, with
the context,
though mystically expressed, merely describes
the effusion of
the ~~£07774~~.